



AGENDA

**REGULAR MEETING OF THE LISLE PARK DISTRICT BOARD OF PARK COMMISSIONERS
IN THE PARK DISTRICT RECREATION CENTER MULTIPURPOSE ROOM
1925 OHIO STREET, LISLE, ILLINOIS 60532**

**Thursday, June 18, 2026
7:00 p.m.**

Any individual with a disability requiring a reasonable accommodation to participate in this meeting should contact Dan Gavy within a reasonable time at the Lisle Park District Administrative offices, 1925 Ohio Street, Lisle, IL 60532 or call (630)964-3410 ext. 4310, Monday through Friday 8:30 am to 5:00 pm. Requests for a qualified interpreter require a five working day advance notice.

I. CALL TO ORDER AND ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. PRESENTATIONS

- A. Sikich, 2025 Annual Comprehensive Audit Report
- B. Beyond Your Base, Proposed Community Activity Center Community Survey Findings

IV. PUBLIC COMMENT

Visitors are welcome to address the Board of Park Commissioners. You are asked to raise your hand and wait to be recognized by the Board President. When recognized, please move to the lectern, speak into the microphone, and state your name and the item you wish to discuss. It is requested that one spokesperson for a group be appointed to present the views of the entire group, rather than have multiple individuals repeat similar opinions. There will be a 5-minute time limit per speaker.

V. APPROVE MEETING AGENDA

VI. CONSENT AGENDA ITEMS

- A. Approve Minutes of the Regular Meeting of May 21, 2026.
- B. Approve the June 2025 Voucher List in the amount of \$981,668.43.
- C. Award the 2026 Asphalt Pathway Repairs Project to Murphy Construction Services in an amount not to exceed \$123,040.00.
- D. Approve a License Agreement between Closets By Design – Chicago South and the Lisle Park District for use of the triangular green space located at 1945 Ohio Street.

VII. COMMUNICATIONS

- A. Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

X. STAFF REPORTS

- A. Proposed Community Activity Center Update and Proforma Presentation
- B. Department Updates

XI. SEASPAR REPORT

XII. OFFICER REPORTS

- A. President Altpeter
- B. Treasurer Silver
 - i. Financial Reports ending May 31, 2026.
- C. Commissioners' Reports

XIII. ADJOURN OPEN MEETING

VISION STATEMENT

A place where everyone belongs

MISSION STATEMENT

Be community focused