



## **AMENDED AGENDA**

**REGULAR MEETING OF THE LISLE PARK DISTRICT BOARD OF PARK COMMISSIONERS  
IN THE PARK DISTRICT RECREATION CENTER MULTIPURPOSE ROOM  
1925 OHIO STREET, LISLE, ILLINOIS 60532**

**Monday, July 13, 2026  
7:00 p.m.**

Any individual with a disability requiring a reasonable accommodation to participate in this meeting should contact Dan Garvy within a reasonable time at the Lisle Park District Administrative offices, 1925 Ohio Street, Lisle, IL 60532 or call (630)964-3410 ext. 4310, Monday through Friday 8:30 am to 5:00 pm. Requests for a qualified interpreter require a five working day advance notice.

**I. CALL TO ORDER AND ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. PRESENTATIONS**

A. Introduction of new Design Specialist Lorena Digal

**IV. PUBLIC COMMENT**

Visitors are welcome to address the Board of Park Commissioners. You are asked to raise your hand and wait to be recognized by the Board President. When recognized, please move to the lectern, speak into the microphone, and state your name and the item you wish to discuss. It is requested that one spokesperson for a group be appointed to present the views of the entire group, rather than have multiple individuals repeat similar opinions. There will be a 5-minute time limit per speaker.

**V. APPROVE MEETING AGENDA**

**VI. CONSENT AGENDA ITEMS**

- A. Approve Minutes of the Regular Meeting of June 18, 2026.
- B. Approve the July 2025 Voucher List in the amount of \$557,400.69.
- C. Authorize the attendance of Commissioners Altpeter and Wessel at the 2026 National Recreation and Park Association Annual Conference in Philadelphia, Pennsylvania on September 29 – October 1, 2026.
- D. Amendment to Village of Lisle 3<sup>rd</sup> of July Fireworks Display License Agreement.

**VII. COMMUNICATIONS**

**VIII. UNFINISHED BUSINESS**

**IX. NEW BUSINESS**

A. Proposed Community Activity Center – referendum resolution discussion and direction

**X. STAFF REPORTS**

**XI. SEASPAR REPORT**

**XII. OFFICER REPORTS**

- A. President Altpeter
- B. Treasurer Silver
  - i. Financial Reports ending June 30, 2026.
- C. Commissioners' Reports

**XIII. ADJOURN OPEN MEETING**

**VISION STATEMENT**

*A place where everyone belongs*

**MISSION STATEMENT**

*Be community focused*